



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

U.S. Patent Application of

**SHIMIZU et al.**

**Application Number: 10/004,805**

**Filed: December 7, 2001**

**For: LIQUID CRYSTAL DISPLAY DEVICE**

**Attorney Docket No. HITA.0131**

**Art Unit 2826**

**Examiner  
Sefer, Ahmed N.**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS<br>ALREADY PAID | RATE    | CALCULATION |
|---|-----------------------------------|-------------------------------|------------------------|---------|-------------|
| Total Claims  | 8                                 | 8                             | (Over 20)              | x \$50  | 0           |
| Independent<br>Claims   | 2                                 | 2                             | (Over 3)               | x \$200 | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |                        | + \$360 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                                   |                               |                        | x ½     |             |
|   |                                   |                               |                        | TOTAL   | 0           |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[ x ] Response to Office Action  
(with Claim Amendments)

[ ] Substitute Specification

[ ] Preliminary Amendment

[ ] Other \_\_\_\_\_

[ x ] Petition for Extension of Time for 1 month

[ ] Terminal Disclaimer

[ ] Letter to Draftsperson

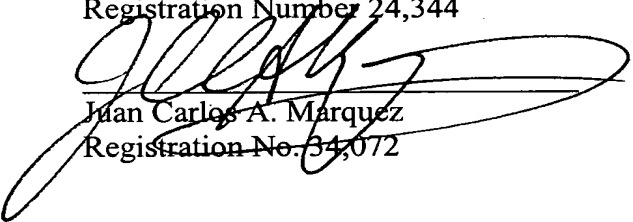
[ ] Assignment

[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$120.00** to cover the one-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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